



Diocese of Broken Bay Under the Pastoral Care of the Discalced Carmelites since 2008

5 May 2019 - 3rd Sunday of Easter

Parish Mass Times:

Monday, Tuesday, Wednesday & Friday: 6:30am
Thursday: 9:15am
Saturday: 9:00am, 6:00pm (vigil)
Sunday: 8:00am, 10:00am, 6:00pm
Public Holiday: 9:00am
Youth Mass: 6:00pm (1st Sunday of month)

Baptism: Fourth Sunday of each month by appointment

Wedding: Contact Parish Office at least 6 months prior notice
Morning Prayer: Monday - Wednesday & Friday: 6:10am Thursday: 8:40am
Anointing of Sick: 2nd Thursday of the month at 9:15am or by request
Eucharistic Adoration: Saturday 9:30 – 10am concluding with Benediction
Reconciliation: Saturday 9:30am
Rosary: Immediately after weekday Mass and Saturday (8:35am)



Every Friday (during term time)
Lectio Divina facilitated by Fr Greg
10-11am, Hall Boardroom

Every Thursday
Prayer Group prior to mass
8:40am

May

Sunday 5 May
Junior Choir
9am-11am

Wednesday 8 May
Parish Pastoral Council Meeting

Sunday 12 May
Senior Choir
9am-11am

Sunday 19 May
Junior Choir
9am-11am

Sunday 26 May
Senior Choir
9am-11am



*Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you."
(Gospel)*

Dear Parishioners and visitors to the Parish,
In Jesus' time and in early Christianity, there were two types of missionaries: those who preached to the people and then left, and those who proclaimed the good News and

remained to strengthen and nurture the faith of the community.

The work of the Apostles as commissioned by Jesus involves two things: to call people to belief and then to nurture this faith. This is expressed in two ways: to be 'fishers of men' and to 'feed the sheep'. In the case of Simon Peter, in the beginning he is told by Jesus: 'Do not be afraid; from now on you will be catching men' (Lk 5:10). And in today's Gospel, after his threefold confession of love before the risen Jesus, Simon is told: 'Tend my sheep'.

Jesus, the Good Shepherd, commissions Peter to feed Jesus' lambs and to tend Jesus' flock. Peter should never forget that the flock's owner is Jesus and that he is only the caretaker. As Good Shepherd, Jesus lays down his life for the sheep. The evangelist then indicates that Peter will die in a manner fitting for a shepherd in the service of Jesus.

This mandate of shepherding given to Peter is extended to other shepherds in the community. Christians are all leaders, for example, parents have the pleasure and privilege of raising their children to be faith filled disciples (spiritually, physically, intellectually and emotionally). Jesus' words to Peter - 'Feed my lambs' - can be taken as a solemn charge to care for and to rule the community of believers in his name. The apostolic tradition will later pass on this image of the shepherd who is 'feeding the flock' as metaphor for Christian leadership (cf 1 Pt 5:1-4; Acts 20:28-29).

May God bless you. Fr Greg Chee, OCD.

CONTACT DETAILS

263 Mona Vale Road, St Ives
Phone: 9144 6998
Email: office@corpuschristi.com.au
In an emergency call 9144 6998
Web: www.bbcatholic.org.au/stives
Facebook: Corpus Christi Catholic Church

PARISH OFFICE TEAM

Fr Greg Chee, OCD, Parish Priest
Fr Johny Arattukulam, OCD, Assistant Priest
Belinda Camilleri, Office Manager
Michelle Miles, Office Secretary
Ed Wales, Parish Finance
Jennifer Perrott, Faith Facilitator
Gerri Hadwen, Sacramental Co-Ordinator

HALL BOOKINGS

John Huggett (Coordinator)
0412 882 263

Corpus Christi Parish School
Phone: 9988 3135, 9988 3136

17 Link Road, St Ives NSW 2075
Web: www.ccsidbb.catholic.edu.au

Principal: Mrs Jayne Wheen
Email: ccsi@dbb.catholic.edu.au

What's on...

Every First Friday, 7-8pm, Holy Hour for Vocations. Adoration, reflection, evening prayer of the Church. St Agatha's Parish, Pennant Hills. Email: vocations.ministry@dbb.org.au

Every Last Wednesday, 7-9pm, A Discernment Evening for young adults (18-35) who meet together once a month in order to pray, ask questions and discover their individual vocations or lifetime call from God. St Agatha's Parish, Pennant Hills. Email: vocations.ministry@dbb.org.au

SACRAMENT OF CONFIRMATION 2019

The sacrament of Confirmation will be held in Term 2 of 2019 at Corpus Christi Parish on 21st June. In order to join this sacrament program children must be in Year 2 or older and have been Baptised.

Parents wishing to enrol their child for the Sacrament of Confirmation should do so filling in the enrolment at the Parish Office by 1st May 2018 with a payment of \$30 or \$80 to enrol in all 3 Sacraments upfront. The enrolment form is also available on our website <http://www.bbcatholic.org.au/st-ives> in the Sacraments section.

There will be ONE Parent Information Evening held in the Church at 7:30pm on Thursday 9th May. **PLEASE NOTE THIS CHANGE TO ONE ONLY PARENT MEETING FROM THE PREVIOUSLY ADVISED TWO MEETINGS.** Confirmation will be held on Friday 21st June 2019 at 7pm. *Attendance by at least one parent at the information evening is a requirement of the course.*

All queries can be directed to Gerri Hadwen via sacraments@corpuschristi.com.au

POPE FRANCIS' PRAYER INTENTION FOR MAY



Church in Africa

That the Church in Africa, through the commitment of its members, may be the seed of unity among her peoples and a sign of hope for the continent.



PARISH SOCIAL CRAFT GROUP:

A happy group for a relaxing morning every fortnight - bring your own craft or handiwork if you wish. Next get together **Thursday 9 May 2019 @ 10.30am** in the Parish Hall. Enq.: Angela 9144 6553 or Merna 9449 2883.

SRI LANKA FUNDRAISING

Donations for Sri Lanka can be made via:
The Catholic Mission, please call 1800 257 296 for further information; and
The Colombo Archdiocese via their website, www.archdioceseofcolombo.com

Prayer Zone



Recently Deceased:

Carmen Vella (the Camilleri's grandmother)

Please pray for the ill:

Rebecca Anderson; Maria and Jack Garcia; Tony Lee; Jose Mestres; Meacheal; Estelle Sok; Lewis Criniti; Thi Nguyen; Victoria; Carmel Hadley; Clara Di Mauro; Tom Brewer; Anne Baillie, Francesco Macolino, Carmel Hurrell, Mary Sanzone, Fergus O'Brien, Michelle Soumier, Jane Donnelly, Lisa Doherty, Carol-Anne Campbell, Jennifer Nancarro, Gina Jaksetic, Jeannie, Gracie Spencer, Brendan Stone, John Michael Walsh

Please let the office know of any changes to the ill.

If you know of anyone who can no longer attend mass due to illness; or if you have noticed one of our parishioners is no longer attending mass, could you please let the office know.

Ku-Ring-Gai Interchurch Group

We will be praying for Corpus Christi Catholic Church and for Fr Greg Chee and Fr Johny Arattukulam

CARMELITE RETREAT PROGRAM *:

Weekend Retreat: Mary MacKillop, Woman of Faith and Vision

May 17-19

Presenter: Sr Ann Morrison, RSJ

Cost: \$300 (concessions apply)

"Believe the whisperings of God to your own heart"

Week Retreat: A week with the Carmelite Saints
May 27 - June 2

Presenter: Fr Aloysius Rego, OCD

Cost: \$800 (concessions apply)

How can the Carmelite Saints guide us in our journey to intimacy with God?

Directed Retreat:

May 27- June 2

Cost: \$800

A time of reflection and prayer on your own spiritual journey with the help of a director.

The retreats are held at the Mt Carmel Retreat Centre, 247 St Andrews Road, Varroville NSW 2566. For information of any of the retreats, please call 8795 3400 or email: retreats@carmelite.com.
www.carmeliteretreats.com.au

*** Please note, that at the end of 2019 the Carmelite Retreat programmes will no longer continue due to the high cost involved.**



Supporting the CWF puts your gift to work in your local faith community.

"How marvellous it would be, if at the end of the day, each of us could say: today I have performed an act of charity towards others" - Pope Francis

The Charitable Works Fund is working every day to support faith-based services for the people of the Diocese of Broken Bay.

Supporting the CWF puts your gift to work in our local faith community.

Donations \$2 and over are tax-deductible. Thank you for your kindness, your thoughtfulness and your generosity.

CatholicCare Hospital Chaplaincy and Pastoral Care Practitioner Program – where five Pastoral Care Practitioners reach over 3,000 patients, 700 families and over 180 hospital staff each year across seven hospitals in our Diocese.

Confraternity of Christian Doctrine – creating and updating teaching materials and training catechists who minister to public school students across the Diocese.

St Lucy's School – for primary school students with disabilities.

St Edmund's College – for secondary school students with disabilities.

Ephpheta Centre – serving the Catholic deaf community.



Corpus Christi Primary School

presents **'Small Foot'**
at their Movie Under the Stars
on Saturday, 11th May
starting at approx 5.30pm.

Gates open at 4pm and
there will be a guided school tour at
4.30pm.

Tickets are \$10 for adults, \$5 for children and free for preschoolers.

BBQ, drinks and snacks will be available to purchase. There will also be face painting and games prior to the movie.

If you would like to join in the fun, go to [TryBooking.com](https://www.trybooking.com) or visit the school website - ccsidbb.catholic.edu.au for more information.

SAFEGUARDING MESSAGE

A culture of Safeguarding values DIGNITY... "As the Father has loved me, so I have loved you; abide in my love." - John 15:9



SOCIAL JUSTICE CORNER:

St. Joseph the Worker Feast Day

The Catholic Church celebrated the feast day of St. Joseph the Worker on Wednesday (1st May). Pope Pius XII instituted the feast of St. Joseph the Worker in 1955. This feast extends the long relationship between Joseph and the cause of workers in both Catholic faith and devotion. Beginning in the *Book of Genesis*, the dignity of human work has long been celebrated as a participation in the creative work of God. By work, humankind both fulfills the command found in *Genesis* to care for the earth (Gn 2:15) and to be productive in their labours. St. Joseph, the carpenter and foster father of Jesus, is but one example of the holiness of human labour.

In his encyclical *Laborem Exercens*, Pope John Paul II stated: "the Church considers it her task always to call attention to the dignity and rights of those who work, to condemn situations in which that dignity and those rights are violated, and to help to guide [social] changes so as to ensure authentic progress by man and society."

Raffle for Rwanda

The Social Justice group is delighted to report that the Raffle for Rwanda and handicraft stall held after Masses last weekend was a resounding success. Thanks to the generosity of our parishioners and those who donated time, prizes, funds, and purchased raffle tickets, we raised a total of \$2165.

Congratulations to the winners of the Mothers' Day hampers, which were so beautifully prepared by Margot Hallaran. The three lucky ladies are: 1st prize Jean Lee, 2nd prize Mary Li, and 3rd prize Christine Anello. We hope our winners have an extra special Mothers' Day this year.

For more information about the project in Rwanda supported by our Social Justice team, or to make a tax-deductible donation to support the work of the Sisters, please visit <https://globaldevelopmentgroup.org/au/projects/j688n-friends-of-st-francis-youth-life-skills-project/>, or contact Margaret Salem on margaretsalem@hotmail.com.

Acknowledgement of Traditional Owners

We wish to acknowledge the traditional custodians of these lands on which we gather and show our respect to the Elders past and present. We also wish to pay our respects to all Aboriginal people.

Ministry Rosters

5 May 2019

<i>(Week 4) 4/5 May</i>	<i>Vigil 6.00pm</i>	<i>8.00a.m.</i>	<i>10.00a.m.</i>	<i>6.00p.m.</i>
LECTORS	Isabel Hopping Michelle Biggs	Frank Bosci	Kevin Ruberu Nelson Gale	Majella Egan Rory Egan
EXTRAORDINARY MINISTER OF HOLY COMMUNION	Andrena Brewer Andrew Brewer Patrick Brewer Maria Sapuppo	Aubrey Crawley Chris & Joy Pitts Sandy Mountfort	Charles&Sharon Thomson Linda Taneja Atat & Lise Li-Kim-Mui Nancy Seah	Beverly&Chris Hannan Nerissa Davey Conor Marley
WELCOMING MINISTRY	Alain & Kerry Latouche John Lenehan Minda Licuanan	Cath Gordon Danielle Hadley	Paul Bizannes Kate Bizannes Morela Alfonso	Ira Rozali Kitty Rawlingson
WARDENS	Nick Brewer	John Boland	Ken Lee	John Izzo
PIETY STALL				Marguerite Veyret
MUSICIAN	Trevor Housley	Trevor Housley	Junior Choir	Jacinta Ching Marianne Ching Jason Licuanan
CHILDREN'S LIT.			Bev Howie	
COUNTERS	Lou Lazzari	Frank Bosci	Colleen Bosci	
ALTAR LINEN	Adriana de Luca			
FLORAL ARRANGER	Betty Goh Jean Lee			
ALTAR SOCIETY	Judy Henville		MORNING TEA	Erik Pridgen

Turramurra Hs	Private Homes C	Private Homes D	Kari Court
The Carmelites	Raymond Tsui	Raymond Tsui	Wilfrid Paes

<i>(Week 5) 11/12 May</i>	<i>Vigil 6.00pm</i>	<i>8.00a.m.</i>	<i>10.00a.m.</i>	<i>6.00p.m.</i>
LECTORS	Minda Licuanan	Marie Lo	Drew Bowie Christian Hoogewerf	Daniel Anania
EXTRAORDINARY MINISTER OF HOLY COMMUNION	Karen McEwen Minda Licuanan Andrew Sim	James Cheah Kathy Lee Greg & Tania Murray Raymond Tsui	Denise Carmody Marina Albuquerque Gerry & Cheryl Hoy John & Betty Goh Bev Howie	O'KellyTam
WELCOMING MINISTRY	Ruby Camilleri Charlie Camilleri	Jan Martin Margaret Summersgill Fran Lerner	Jean Lee John O'Connell	Beverley Hannan Sara Figueroa
WARDENS		Frank Bosci	Charles Thomson	Sid Veyret
PIETY STALL	Cheryl Doyle			Ira Rozali
MUSICIAN	Josephine Edwards Belinda Camilleri Liz Sim	Tamaryn Harris Miho Hachigo	Parish Choir	Jacinta Ching Marianne Ching Jason Licuanan
CHILDREN'S LIT.			Bev Howie	
COUNTERS	Pat Dayton	Chris Dayton	Aub Crawley	Peter Jackson
ALTAR LINEN	Anne White			
ALTAR SOCIETY			MORNING TEA	Wehrhahn Family
FLORAL ARRANGER	Margareth Sidhu Judy Henville			

Turramurra Hs	Private Homes C	Private Homes D	Kari Court
Geoffrey Gibbons	Jacqui Gooley	Jacqui Gooley	Jacqui Gooley

The Word

Sunday 5 May 2019: Third Sunday of Easter - Year C

First Reading

From the Acts of the Apostles Acts 5:27-32. 40-41

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The Word of the Lord.

Responsorial Psalm Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. *(R.)*
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. *(R.)*
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. *(R.)*

Second Reading

From the book of the Apocalypse Rv 5:11-14

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The Word of the Lord.

Gospel Acclamation

Alleluia, alleluia!

Christ is risen, the Lord of all creation;
he has shown pity on all people.

Alleluia!

Gospel

From the holy Gospel according to John Jn 21:1-19

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

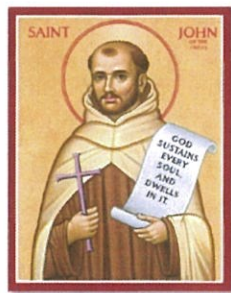
The Gospel of the Lord.

Jesus said we ought to always pray. How would you go about this? St Teresa of Avilla and St John of the Cross are masters of intimacy with Jesus and prayer. Let them guide us as given below:

There is an attentiveness to Jesus as a person. It is something of the heart and not simply lip service. We need to remember that He is God and so a respect/reverence is in order while maintaining intimacy. Who is God and who are we?

Mental prayer implies an intimate sharing between friends. All love is not friendship for to love someone and not communicate one's heart is not friendship. Also, if the other does not respond that also would not mean friendship (Teresa).

I see in faith Jesus as active in the encounter. He is teaching; He is looking at you with love and that beautifies, enriches and enlightens (John of the Cross). If you come to God in tribulation with confidence. He will enlighten and strengthen you (John of the Cross).



On your part there is a desire to please Him, to trust and abandon oneself to Him. After all He is God! There would be a commitment to grow in holiness. How could one call oneself a friend if one crucified Him on the cross by sin?

There is a desire to look after his interests such as being a missionary disciple in harmony with the great commission of Jesus to go make disciples of all nations, teach them all that Jesus gave us and to baptize them in the name of the Trinity (Mathew 28).

We must grow in our discipleship as well because we cannot give what we have not got. Hence, we look lovingly on Jesus in our prayer encounter and treasure Him even to the point of appreciating something of his inner life and values. Such an approach will influence one's actions and attitudes in line with Jesus' values. Jesus has a burning desire for your heart and the hearts of others in order that He may bless us. On our part there needs to be a constancy. By this, I mean that we want to be more than fair weather friends. In other words, we are true in our relationship with Him in good times and in difficult times.

Mental prayer involves frequent solitary converse with one we know loves us (Teresa). The solitary here means that one is attentive to the God present in oneself. Our souls are a paradise in which the Lord takes his delight. So, it is possible to be solitary in a crowd. We seek Him in faith and love regardless of feelings.

The intention is to form a covenant relationship with Jesus where each says to the other: "All that I am and all that I have I give to you." It is the nature of love to share everything. If we give God our heart, all that He has is ours.

If we study the life of Jesus and habitually aim to live the Gospel in imitation of Jesus, we will be on the right track,

especially if we say no to any attitude or action that goes against values enshrined in the Gospel. As a result of the Fall, often pleasures attract us in directions that are not in keeping with the values of Jesus (John of the Cross).

Recollection takes on board all that we have said about the nature of mental prayer but gives greater emphasis to interiorizing mental prayer. Our souls are a paradise in which the Lord takes his delight. Recollection ought to become a habit. At first it is not so easy, but if one is committed to be recollected by making the effort to remember Him during the day, at different times during the day it will become easy by becoming a habit.

So, pray from the heart, not from the lips. Recollect yourself and pray slower. Jesus is present so let your prayers reach Him. It is not necessary to be on your knees for endless hours. Just in remembering his presence you will be in constant prayer. Your minds will be lifted to God. All that you say or do will be for God. Jesus is our Saviour and consoler. So, come to Him without hesitating. He will give you hope. Do not diminish your prayers and sacrifices. Increase them by being in constant prayer.

Let the above mental prayer of recollection become a habit. You will be blessed and through you, others as well. *Prayer is really an intimate sharing between friends in frequent attentiveness to the God within who we know loves us beyond our wildest dreams.* Prayer in this way creatively allows God to allow us to grow as a loving person in a way that loves God above all and simultaneously, we become committed to his project of loving other humans in the pattern of Jesus. This allows us to make this world a better place and simultaneously gain eternal life.



So, commit to praying this way daily in your unique friendship with Jesus.

Alpha integrates prayer and life in a way that leads to growth as missionary disciples and a deeper intimacy with Jesus who gave us the great commission when he said, "Go make disciples of all nations, teach them all that I have given you and baptise them in the name of the Father, Son and Holy Spirit." (Matthew 28). The above is linked with our identity in Christ. Come and find out more by investigating what Alpha is all about in terms of community building, faith building and the opportunity to mutually share on matters of significance to you and others.

Registration is essential. Please register on-line at www.bbcatholic.org.au/stives-alpha to reserve your place. We look forward to seeing you.

Fr Greg Chee, OCD

explore

life
faith
meaning



Beginning Tuesday 14 May, 2019

7-9:10pm - Meal Provided
Corpus Christi Parish Hall

Contact Jen Perrott: (02) 9144 6998 or email at
jennifer.perrott@bbcatholic.org.au

Registration Essential - limited spaces register on line at:

www.bbcatholic.org.au/stives/alpha

Alpha





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- * Improving children/adults abilities to regulate cognitive behavioural and emotional functioning
- * Divorce/separation –incorporating principles which can help parents and children adapt/transition to changed circumstances.
- * Building strong foundations for emotional, physical, spiritual and intellectual resilience- so that children, adolescents, adults can engage confidently in a changing world with appropriate skills to plan, adapt, communicate and manage stress.

For an appointment or queries please call 02 94409944 or 0417665673 .

Appointments available in person or via SKYPE (after initial assessment/consultation) –ON LINE
Email: metropsychcentre@gmail.com

Website: <https://metropsychcentre.com.au>